SINGLE ALLIANCE The Covenants- Pt. 5- The Davidic Covenant

I. Introduction

- A. Last week we studied the Palestinian Covenant
- B. This week our lesson is on the **Davidic Covenant**
- C. David lived during the Law, but he was a major type of a New Covenant believer, who trusted in grace.
- D. The Davidic Covenant is significant to us believers because:
 - 1. It is the *confirmation* of the *Abrahamic Covenant*
 - 2. Jesus is the seed of David, who was promised an eternal throne. We are in Christ, so we also are the seed of David, just like Christ is the seed of Abraham, and we in Him are also counted as the seed! [Gal. 3:29]
 - 3. Jesus is seated *right now* on the throne of David, and over the house of David- *we are the spiritual house of David*.
 - 4. Jesus one day will come and sit on a physical throne of David in Jerusalem during the Millennium and rule over natural Israel.
- E. The covenant of David pictures the New Covenant believer's right to reign in life through Christ Jesus! [Romans 5:17]
- F. Believers are both kings and priests just like David! [Rev. 1:6]

II. The Davidic Covenant

A. The words of the covenant- [2 Sam. 7:1-16]

- 1. David wanted to build a house for God. Nathan said good idea! God rebuked him that night and told him to tell David he *was not* to build him a house.
- 2. God would build David a house. [vs. 27]- Law is where you try to build a house for God to live in, but grace is where God builds you a house to dwell in. Jesus has built for us a house of redemption to dwell in! He is also building us as a temple for God to dwell in. [Eph. 2:22]
- 3. This covenant with David confirms the Abrahamic Covenant- God performed the promises given to Abraham for David! [Gen. 12:1-3]
 - a. "I made your name great"- [vs. 9]
 - b. "I have cursed your enemies"- [Vs. 9]
 - c. "I gave the land to Israel as theirs"- [Vs. 10]

- d. David although he lived during the **Mosaic Covenant**, placed his faith in the grace of God, and lived from and trusted the **Abrahamic covenant of grace** instead of the Mosaic Law. We will look at this in a moment.
- 4. To *David and his Seed* were given the promise of an *eternal throne*. [vs. 16]
 - a. David died, was buried, and ceased from reigning- [Acts 13:36]
 - b. Solomon who built the Temple, died, was buried, and ceased from reigning- [1 Kings 11:43]
 - c. All of the kings from David's line died and ceased reigning, *except* one!
 - d. Jesus came to the throne as the rightful heir to the throne of Israel and reigned as a king; he died, was buried, <u>but rose again</u> and is reigning <u>NOW</u> and forever over the house of David!
 - e. Jesus is reigning over the house of David right now! He continued to reign when he was resurrected! [Acts 2:29-31- David said that his seed would rise to sit on his throne and he spoke of his resurrection] He is not waiting to reign on the throne of David someday!
 - f. We, the church, are the spiritual house of David. He rules over us, and we rule with Him. We are of the seed of David, because we are in Christ. We have been made to sit with him on His throne! [Eph. 2:6]
 - g. Through the abundance of grace and the gift of righteousness we are reigning through Christ Jesus our king. [Romans 5:17]

B. The blood of the covenant

- 1. Whole burnt offerings and peace offerings were given while moving the Ark of God's Presence from the tabernacle of Moses [Law], to the tabernacle of David [grace].
- 2. These blood sacrifices were given at the time the Ark was enthroned on Mt. Zion. <u>Afterwards</u>, there were **only sacrifices of praise and thanksgiving** offered at the Tabernacle of David!

C. The seal of the covenant

- 1. The sun, moon, and stars- As these are to endure without end, so the covenant of David will endure. [Jeremiah 33:20-21]
- 2. Christ will always reign and we will always rule and reign with him. [Rev. 20:6]

III. David and his tabernacle is a type of the New Covenant believer and of grace

A. David was not a priest but acted like one

- 1. He took off his royal robes and wore an ephod of the priests. [2 Sam. 6:14]
- 2. He went before the Ark itself and worshipped in the Tabernacle of David! [2 Sam. 7:18- He went into his tent he made for the Ark and sat down before the Lord and talked to Him!]
- 3. He at the holy bread that only priests were allowed to eat. [1 Sam. 21:6]

B. David appealed to the grace of God when he sinned

- 1. David should have died for his sin with Bathsheba
- 2. [Ps. 51-15-16]- David <u>DID NOT offer</u> the prescribed *animal sacrifice* after he sinned. He knew God did not desire the blood of animals, but he desired David's heart of repentance and faith in His grace. **David said he** <u>would have</u> offered one, if God desired it! Instead of an animal sacrifice he offered up a sacrifice of praise to God for his Amazing Grace! David placed his faith in the perfect sacrifice that would come. God had revealed the coming Messiah as seen in many of His Psalms- see [Ps. 22]

C. Tabernacle of David a type of the church

- 1. The ark was open for all to come before and worship
- 2. In the tabernacle of Moses there were continue animal sacrifices, but in the tabernacle there were only continue sacrifices of praise and thanksgiving. The church does not sacrifice animals. We trust in the all sufficient, once and for all sacrifice of Christ that has removed our sin. [Heb. 10:12] We are left to give the continual sacrifices of praise and thanksgiving! [Heb 13:15]
- D. Jesus was given the *key [authority] of David* to rule. [Is. 22:22, Rev. 3:7] However, Jesus left us the key [authority] of David to rule as kings and priests! [Matthew 28:18-20] The key of David is the key to open [loose] and close [bind]. Jesus revealed to Peter that believers have this authority- [Matt. 16:19]- We are given "keys"- one of them is the key of David- the authority to open [loose] and close [bind], but we also have other keys of authority over the enemy!
- E. What we *forbid* will be forbidden [closed]. What we *allow* will be allowed [opened]. What are you forbidding or allowing. Shut the door to the devil!